



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



CONFIRMATION NO. 8404

Bib Data Sheet

|                             |                                       |              |                        |                                       |
|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------------|
| SERIAL NUMBER<br>10/621,881 | FILING DATE<br>07/17/2003<br><br>RULE | CLASS<br>349 | GROUP ART UNIT<br>2871 | ATTORNEY<br>DOCKET NO.<br>250806-1300 |
|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------------|

## APPLICANTS

Deuk-Su Lee, Yangmei Chen, KOREA, REPUBLIC OF;

Jeremy Park, Yangmei Township, KOREA, REPUBLIC OF;  
Ming-Tien Lin, Lujhou City, KOREA, REPUBLIC OF;

NO

\*\* CONTINUING DATA \*\*\*\*\*

NO

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 10/17/2003

|   |  |  |                     |                 |                      |
|---|--|--|---------------------|-----------------|----------------------|
| Foreign Priority claimed<br><br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>allowance<br>_____<br>Examiner's Signature <i>Tai Duong</i> Initials <i>TD</i> | STATE OR COUNTRY<br>KOREA,<br>REPUBLIC<br>OF | SHEETS<br>DRAWING 7 | TOTAL CLAIMS 38 | INDEPENDENT CLAIMS 4 |
|---|--|--|---------------------|-----------------|----------------------|

## ADDRESS

24504  
 THOMAS, KAYDEN, HORSTEMEYER & RISLEY, LLP  
 100 GALLERIA PARKWAY, NW  
 STE 1750  
 ATLANTA , GA  
 30339-5948

## TITLE

Liquid crystal display device and fabrication method thereof

|            |  |  |
|------------|--|--|
| FILING FEE | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT | <input type="checkbox"/> All Fees<br><br><input type="checkbox"/> 1.16 Fees ( Filing )<br><br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|------------|--|--|